

# AGENDA

**COMMITTEE, BOARD OR COMMISSION:** \_\_\_\_\_ Veterans' Service Commission.

**DATE:** JANUARY 05, 2004

**TIME:** 9:00 A.M..

**PLACE:** DEPARTMENT OF VETERANS' SERVICES  
HUMAN SERVICES CENTER ROOM B138  
500 RIVERVIEW AVE., WAUKESHA WI 53188

## **ITEMS TO BE DISCUSSED:**

1. Review minutes from January 6, 2003
2. Budget for 2005
3. Any Other Business
  - a. Secretaries Matters

## **PERSONAL APPEARANCE**

### **TIME:**

9:00 A.M..

\_\_\_\_\_

9:00 A.M..

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

9:00 A.M..

\_\_\_\_\_

**Signature of Committee Chairman,**